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MTE

ORDER # M-24926
Montana Title & Escrow
1925 N. 22nd Av., Ste. 102
Bozeman, MT 59718

2634720

Page 1 of 11 12/26/2018 11:06:55 AM Fee: \$77.00
Charlotte Mills - Gallatin County, MT MISC

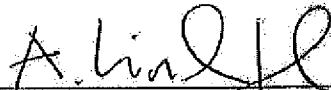
**THIRD AMENDMENT TO THE DECLARATION
FOR THE
SR BLOCK 3 CONDOMINIUMS**

CERTIFICATE OF FLOOR PLAN

The undersigned, being a duly registered professional architect in the State of Montana, herewith certifies the following:

That the floor plans and site plan for 540 Enterprise Drive, Units 1 and 2, 542 Enterprise Drive, Units 3, 4, 5, and 6, and 546 Enterprise Drive, Units 12, 13, 14, and 15, are situated according to the official plat thereof on file and of record in the office of the County Clerk and Recorder of Gallatin County, Montana, as duly filed with this Third Amendment to the Declaration hereof, fully and accurately depict the layout, location, unit designation and dimensions as built of SR BLOCK 3 CONDOMINIUMS, and that such floor plans and site plan are accurate copies of the plans filed with and approved by the officials and officers of Gallatin County, having jurisdiction to issue land use permits.

DATED this ¹⁴20 day of December, 2018.



REGISTERED PROFESSIONAL ARCHITECT

Number: MT-3224

Anna Lindstrand

**THIRD AMENDMENT TO THE DECLARATION
FOR THE
SR BLOCK 3 CONDOMINIUMS**

By this Third Amendment to the Declaration made this 13th day of December, 2018, SOUTH ROWS INVESTORS, LLC, the undersigned, amends the prior Declaration for the SR BLOCK 3 CONDOMINIUMS filed on November 16, 2018 as Document No. 2631925, the First Amendment to the Declaration for the SR BLOCK 3 CONDOMINIUMS filed on November 27, 2018 as Document No. 2632585, and the Second Amendment to the Declaration for the SR BLOCK 3 CONDOMINIUMS filed on December 26th, 2018 as Document No. 2634711, all in the office of the County Clerk and Recorder of Gallatin County, Montana. This Third Amendment to the Declaration is to amend the Certificate of Floor Plan for the floor plans 540 Enterprise Drive, Units 1 and 2, 542 Enterprise Drive, Units 3, 4, 5, and 6, and 546 Enterprise Drive, Units 12, 13, 14, and 15, pursuant to the provisions of §70-23-306, M.C.A.

NOW, THEREFORE, the Declaration for the SR BLOCK 3 CONDOMINIUMS filed on November 16, 2018 as Document No. 2631925, the First Amendment to the Declaration for the SR BLOCK 3 CONDOMINIUMS filed on November 27, 2018 as Document No. 2632585, and the Second Amendment to the Declaration for the SR BLOCK 3 CONDOMINIUMS filed on December 26th, 2018 as Document No. 2634711, all in the office of the County Clerk and Recorder of Gallatin County, Montana, are hereby supplemented and amended in the following respects:

1. The Certificate of Floor Plan shall be amended as attached to this Third Amendment to the Declaration, in compliance with §70-23-306, M.C.A.

Except as amended and clarified as set forth above, the Declaration for the SR BLOCK 3 CONDOMINIUMS shall be in full force and effect.

IN WITNESS WHEREOF, the undersigned has caused this Third Amendment to the Declaration to be made and executed according to and under the provisions of the Unit Ownership Act, Title 70, Section. 23, M.C.A., and the Declaration for the SR BLOCK 3 CONDOMINIUMS.

DECLARANT:

SOUTH ROWS INVESTORS, LLC

By: Cadius Partners Limited, Managing Member

By:

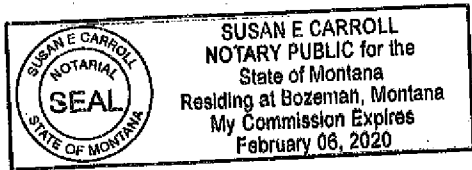


Gregory J. Allen, President

STATE OF MONTANA)
) ss.
County of Gallatin)

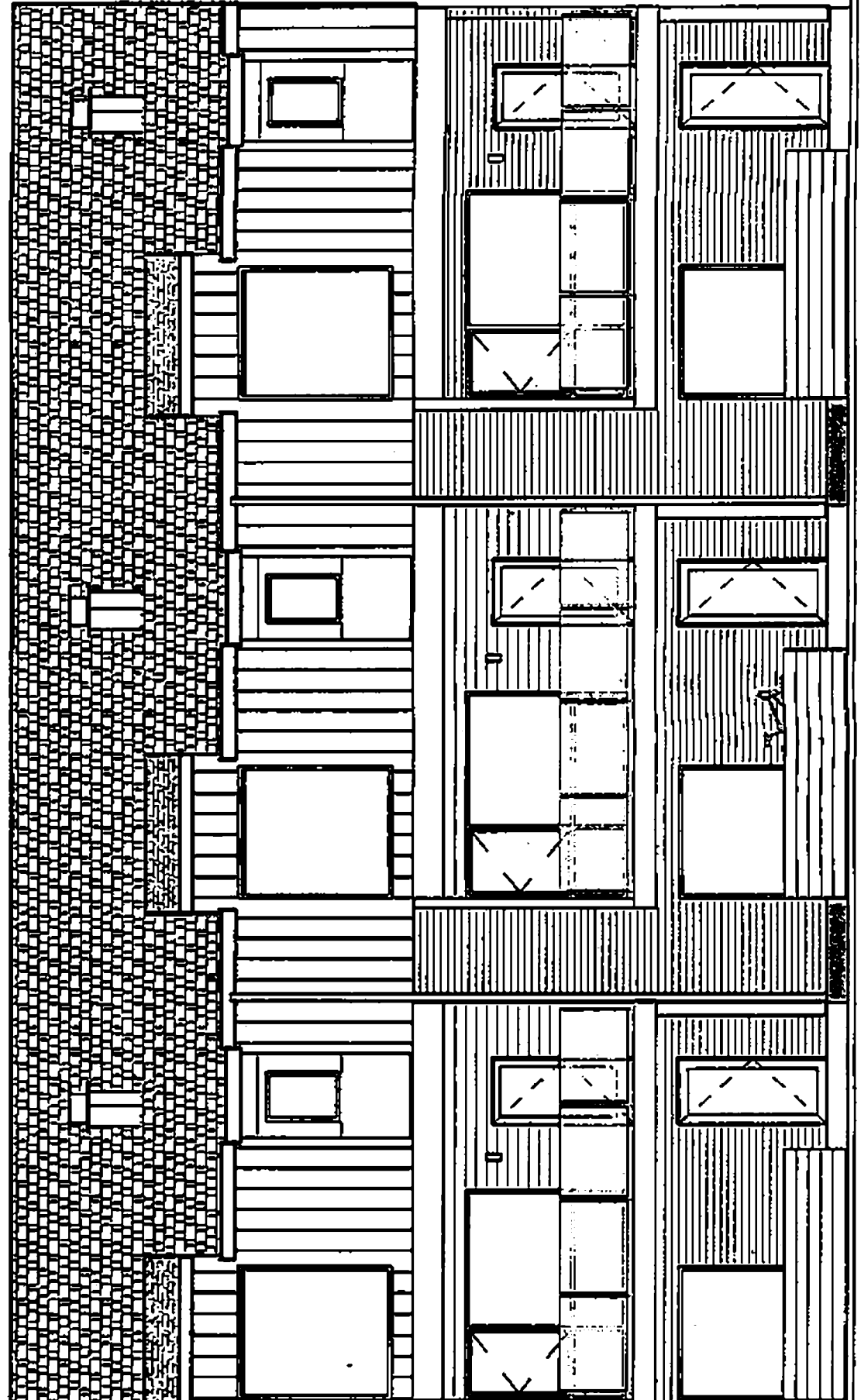
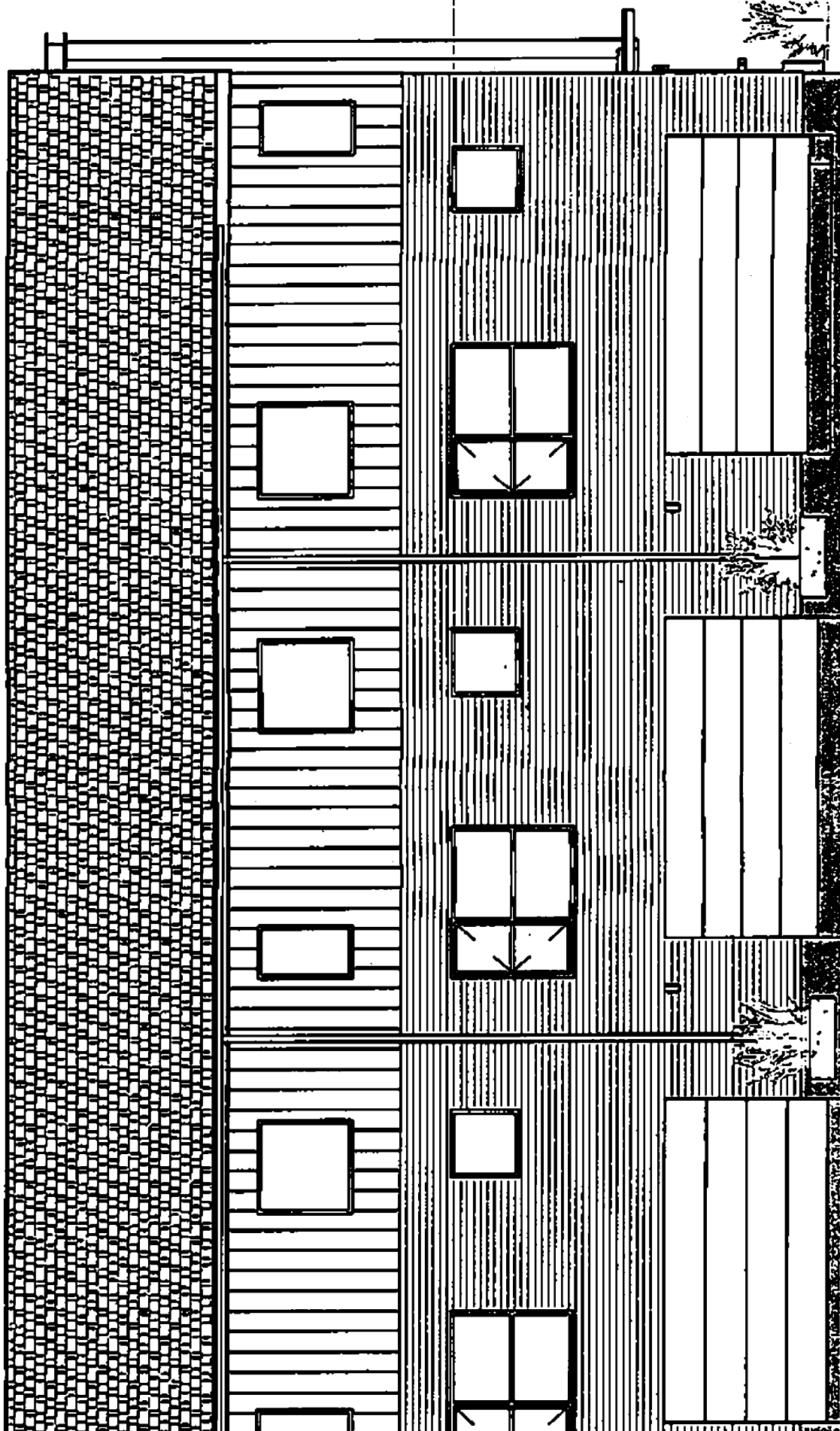
On this ~~12th~~ day of December, 2018, before me, a Notary Public in and for the State of Montana, personally appeared Gregory J. Allen, known to me to be the President of Cadius Partners Limited, Managing Member of SOUTH ROWS INVESTORS, LLC, the Declarant, and acknowledged to me that he executed the same on behalf of the LLC.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Susan E. Carroll

Notary Public for the State of Montana
Printed Name: Susan E. Carroll

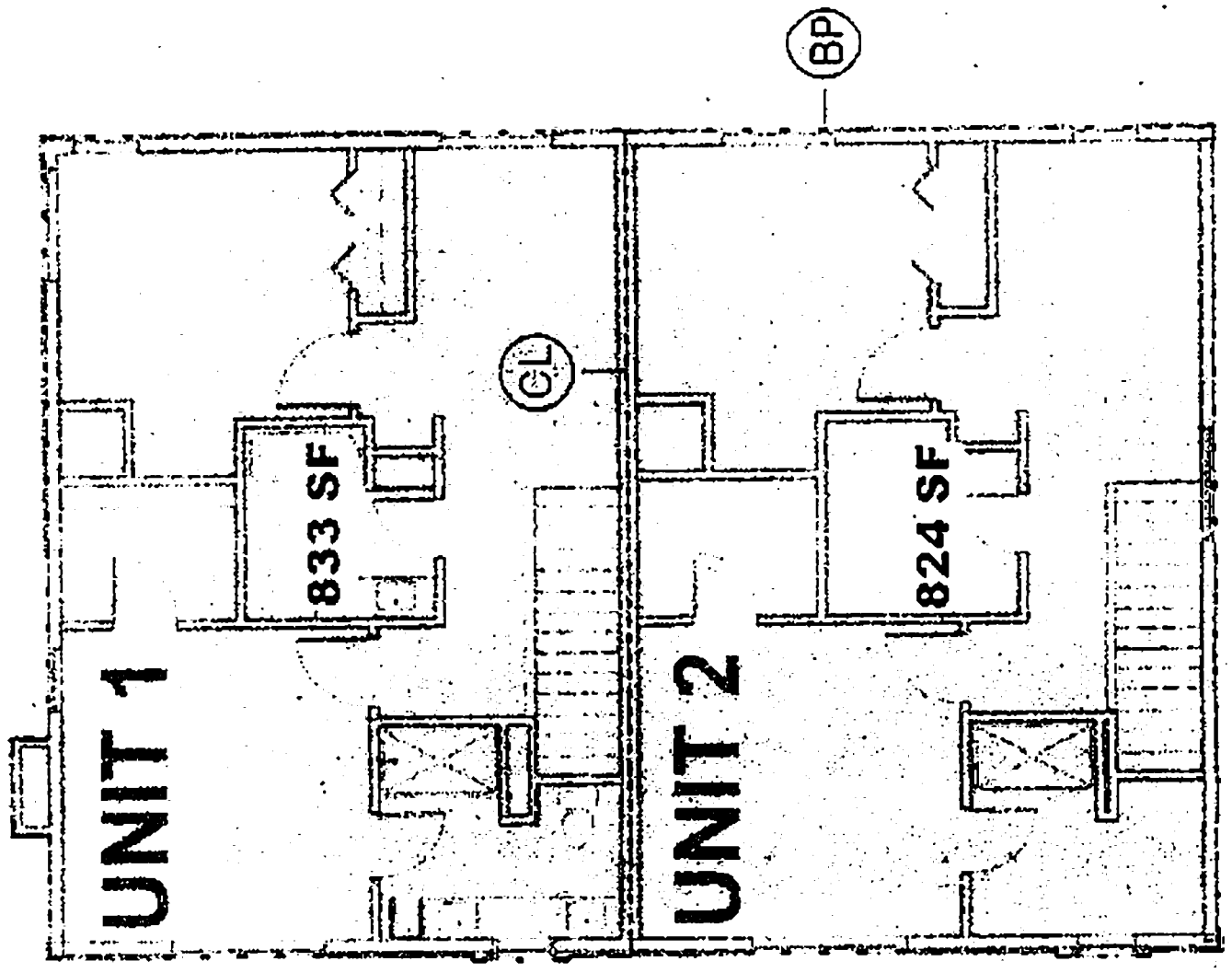


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428 N. Last Chance Gulch ph. 406-449-2013
Helena, MT 59601 fax 406-449-2036

UNIT 1:	UNIT 2:
GROSS AREA = 2,484 SF	GROSS AREA = 2,468 SF
GARAGE AREA = 526 SF	GARAGE AREA = 526 SF
GROSS LIVING AREA = 1,958 SF	GROSS LIVING AREA = 1,942 SF
LIMITED COMMON AREA = 219 SF	LIMITED COMMON AREA = 202 SF

UNIT GROSS AREA
 LIMITED COMMON AREA
 CENTERLINE
 BUILDING PERIMETER

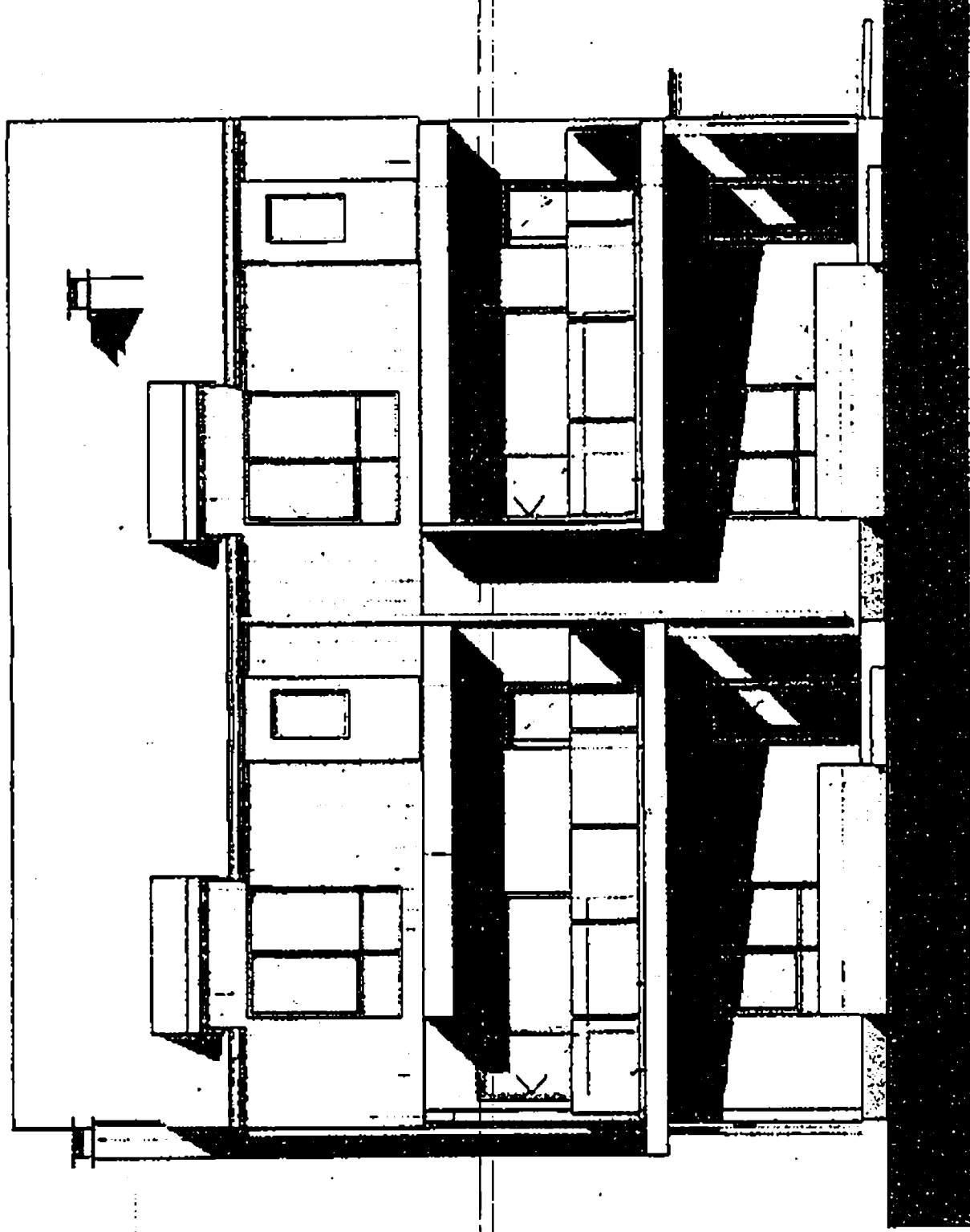


4 FLOOR 3
 3/32" = 1'-0"

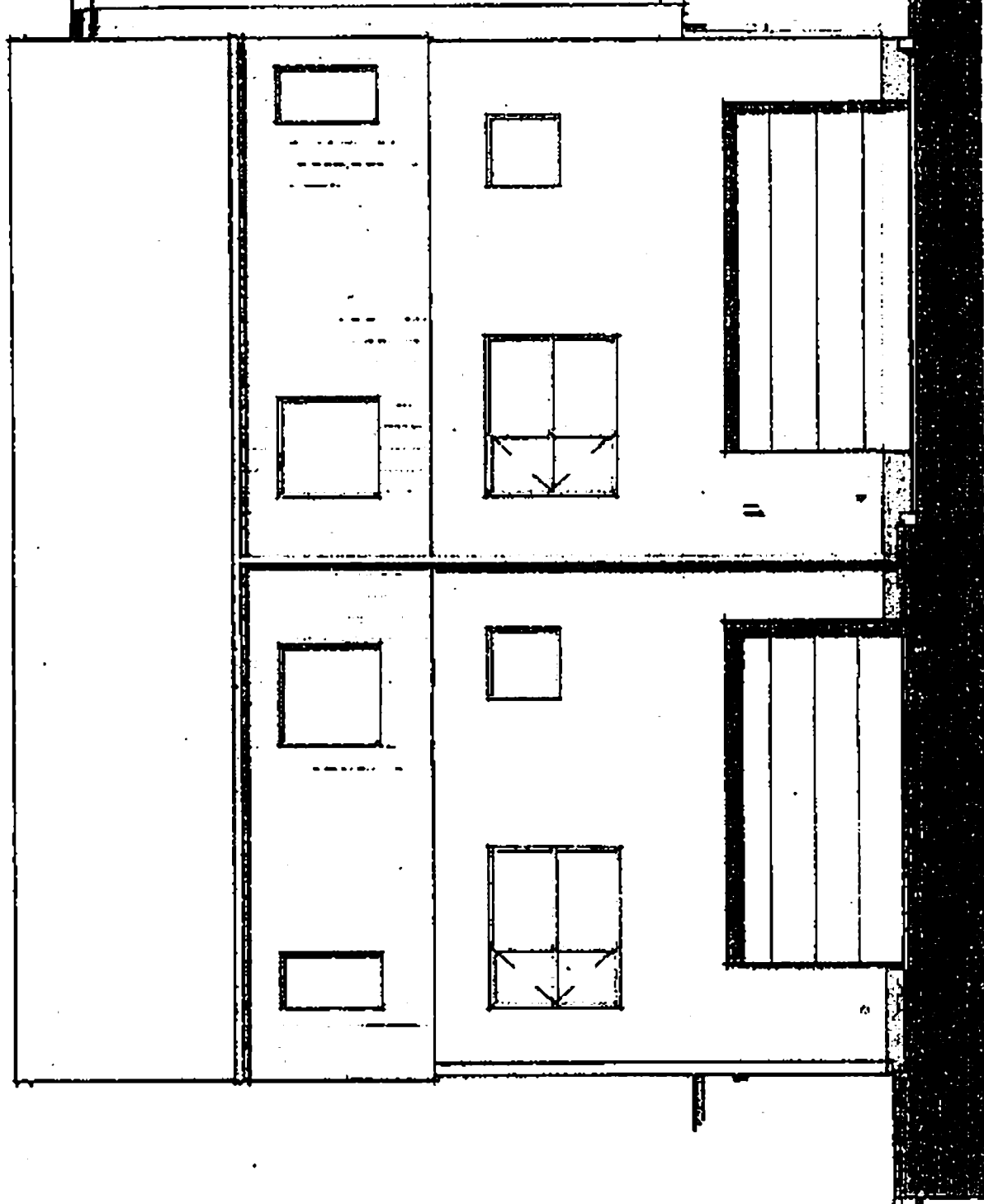
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 architecture planning design

4500 N. 19th Avenue, Suite 100, Phoenix, AZ 85016
 480.944.1111



② UNIT 1-2 FRONT
3/32" = 1'-0"



① UNIT 1-2 REAR
3/32" = 1'-0"

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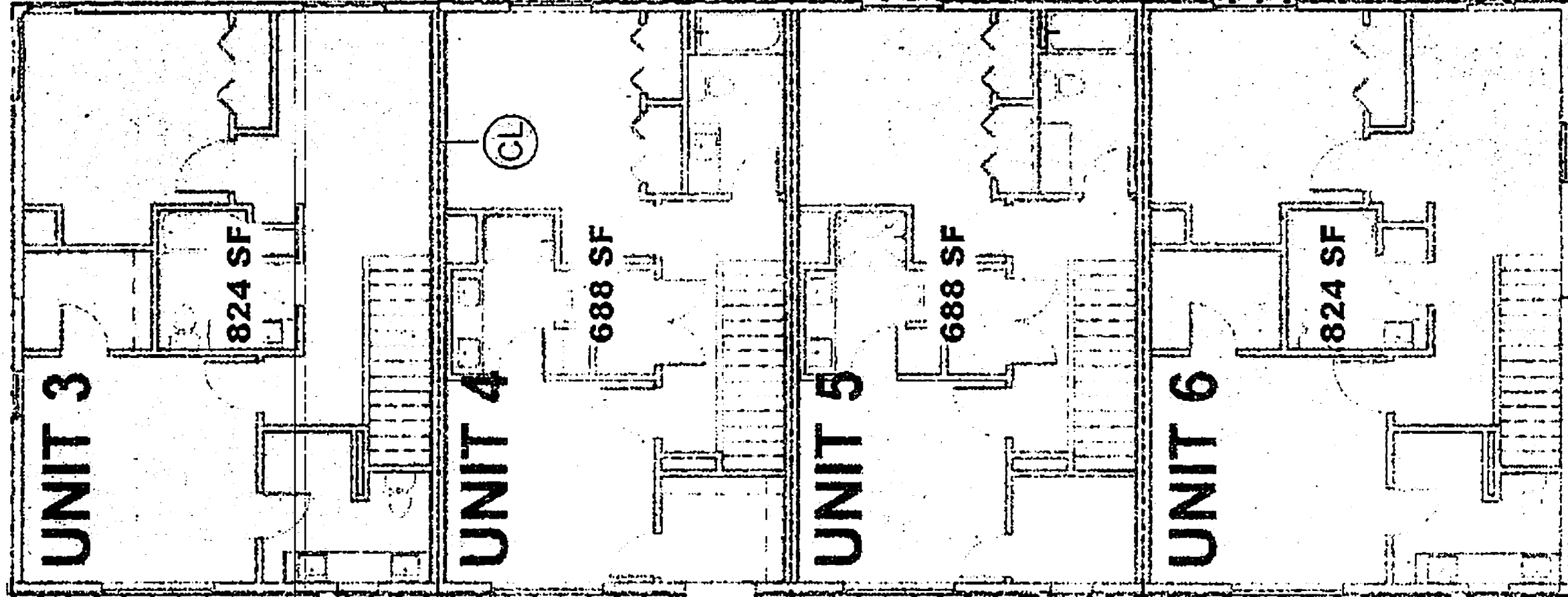
405 N. East Fourth Street, Suite 200
Portland, ME 04101

UNIT 3:
 GROSS AREA = 2,468 SF
 GARAGE AREA = 526 SF
 GROSS LIVING AREA = 1,942 SF
 LIMITED COMMON AREA = 219 SF

UNIT 4:
 GROSS AREA = 2,054 SF
 GARAGE AREA = 438 SF
 GROSS LIVING AREA = 1,616 SF
 LIMITED COMMON AREA = 184 SF

UNIT 5:
 GROSS AREA = 2,026 SF
 GARAGE AREA = 410 SF
 GROSS LIVING AREA = 1,616 SF
 LIMITED COMMON AREA = 184 SF

UNIT 6:
 GROSS AREA = 2,468 SF
 GARAGE AREA = 526 SF
 GROSS LIVING AREA = 1,942 SF
 LIMITED COMMON AREA = 205 SF



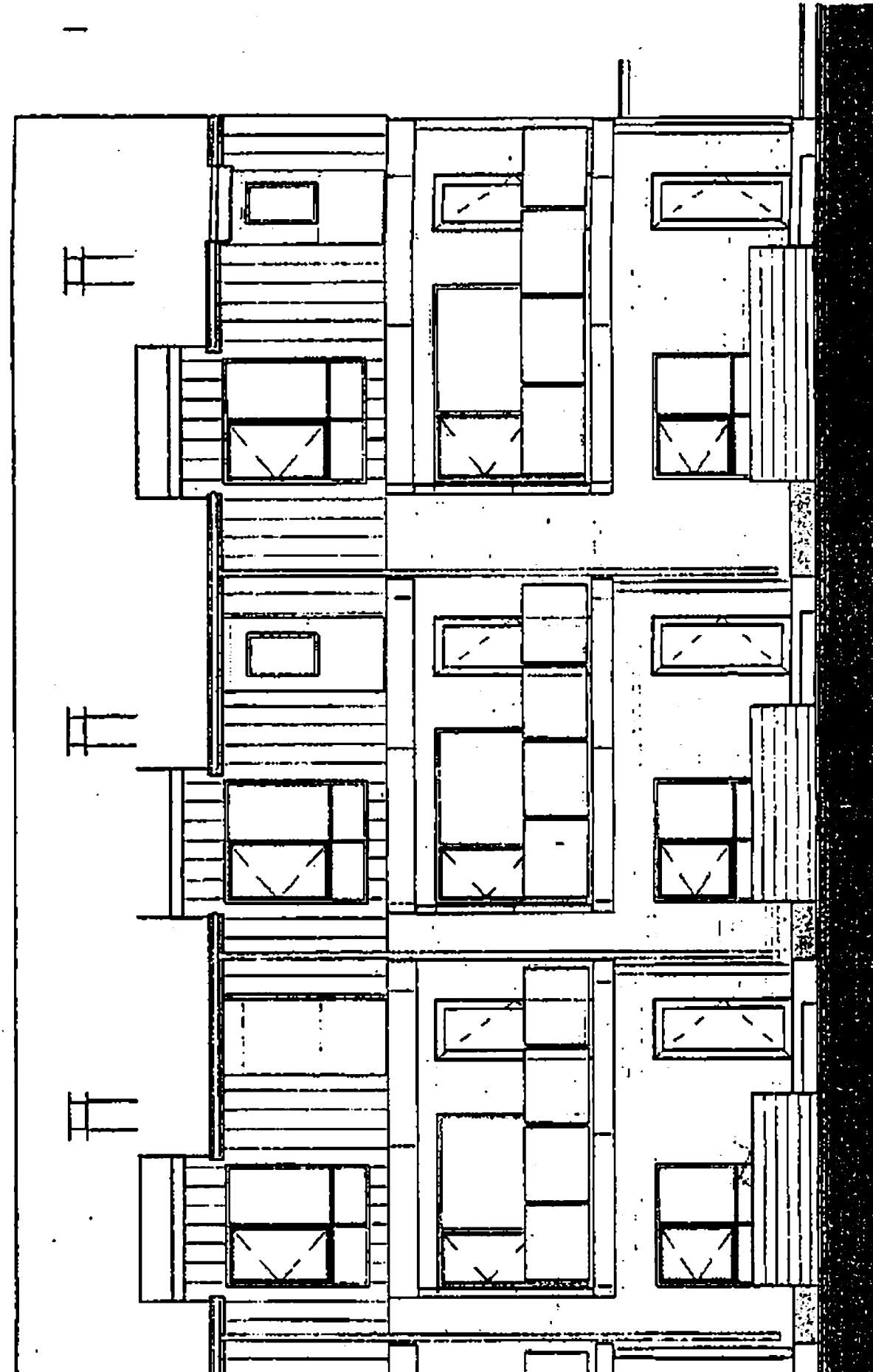
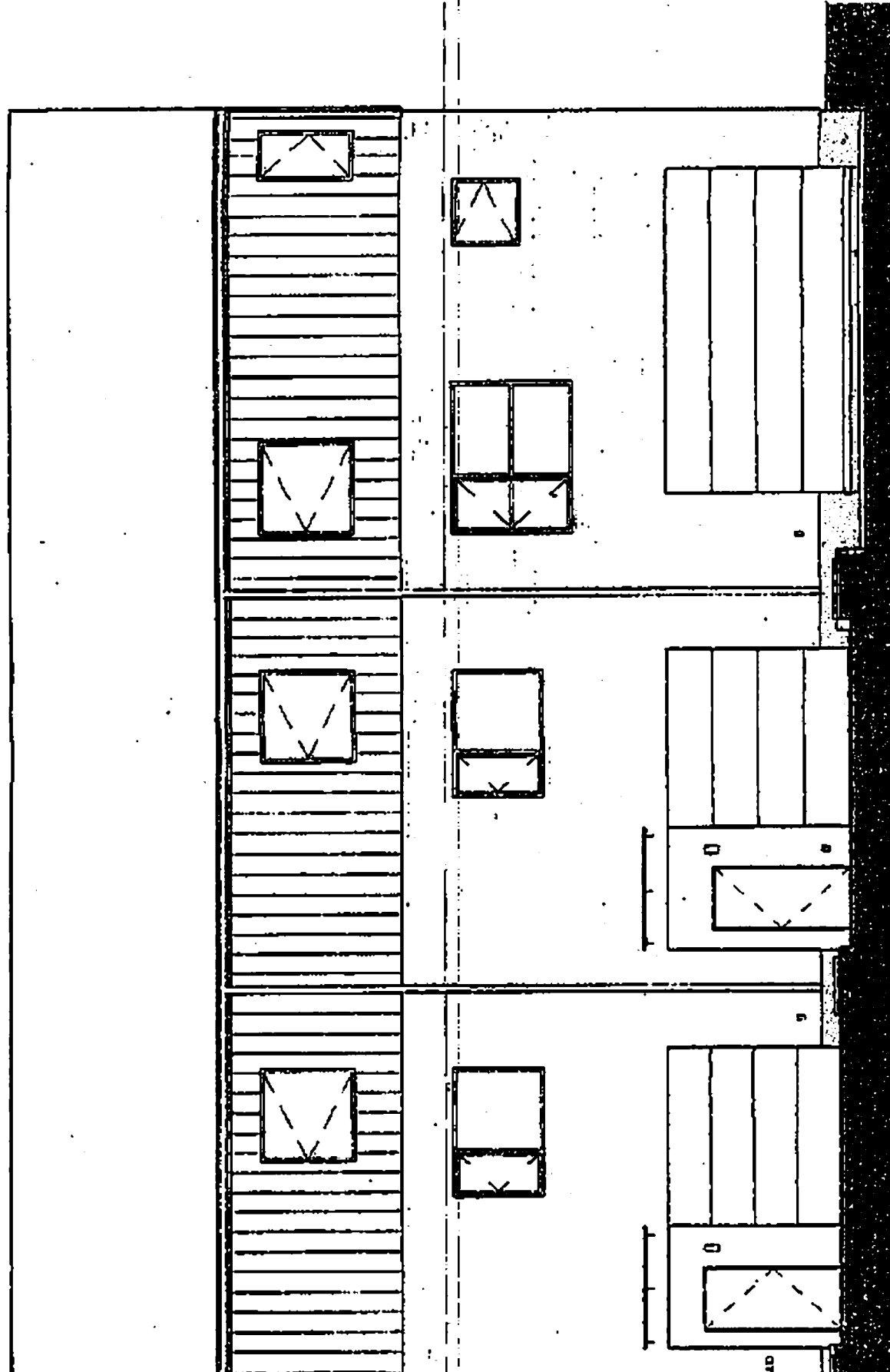
UNIT GROSS AREA
 LIMITED COMMON AREA
 BUILDING FIRE RISER ROOM

CL CENTERLINE
 BP BUILDING PERIMETER

3 FLOOR 3
 3/32" = 1'-0"

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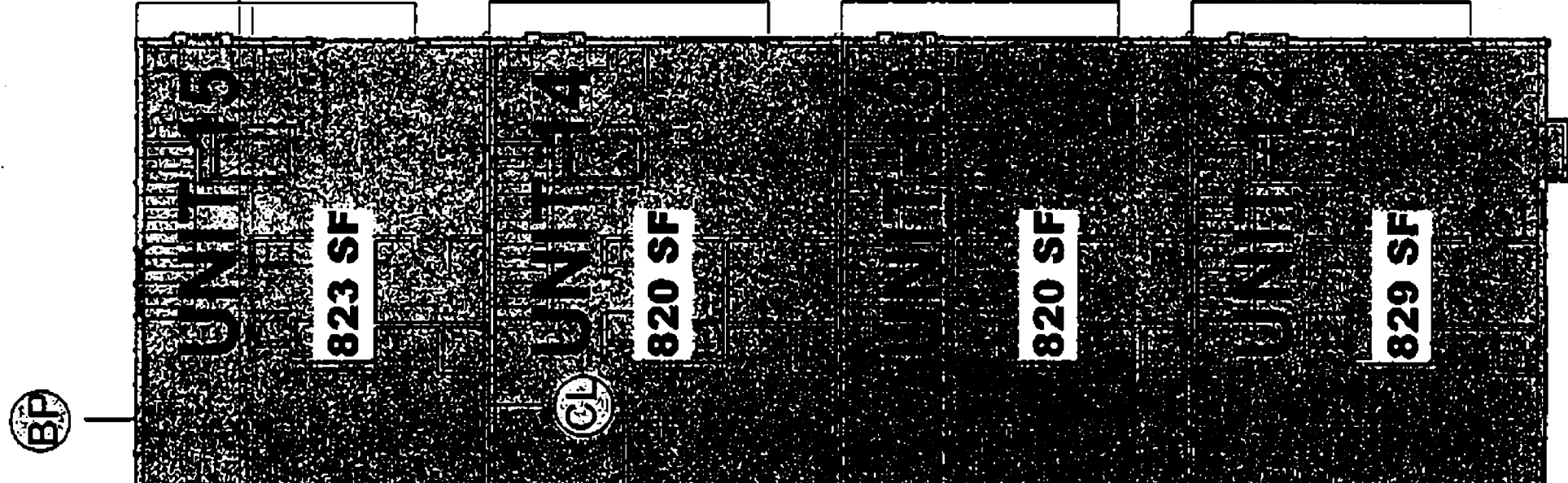
415 West Cambridge Street, Suite 200, Cambridge, MA 02142
 Phone: 617.452.1000





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403 N. East Chase Court
Saratoga Springs, NY 12158
518.584.1111

UNIT 12: GROSS AREA = 2,458 SF GARAGE AREA = 504 SF GROSS LIVING AREA = 1,954 SF LIMITED COMMON AREA = 219 SF
UNIT 13: GROSS AREA = 2,458 SF GARAGE AREA = 526 SF GROSS LIVING AREA = 1,932 SF LIMITED COMMON AREA = 202 SF
UNIT 14: GROSS AREA = 2,458 SF GARAGE AREA = 526 SF GROSS LIVING AREA = 1,932 SF LIMITED COMMON AREA = 202 SF
UNIT 15: GROSS AREA = 2,467 SF GARAGE AREA = 526 SF GROSS LIVING AREA = 1,941 SF LIMITED COMMON AREA = 202 SF



-  UNIT GROSS AREA
-  LIMITED COMMON AREA
-  BUILDING FIRE RISER ROOM

 CENTERLINE

 BUILDING PERIMETER

FLOOR 3
1/16" = 1'-0"

E.V.C
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426 N. Last Chance Gulch ph. 406-449-2013
Helena, MT 59601 fax 406-449-2036